

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

June 25, 2019, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

- | | |
|-------------------|-----------------|
| Councilor Coleman | Mayor Mahler |
| Councilor Gerson | Councilor Nash |
| Councilor Goble | Councilor Trask |
| Councilor Gourley | |

C. Consent Agenda:

- a) Approval of Minutes: June 11, 2019 City Council Work Session (pg. 3)
June 11, 2019 City Council Meeting (pg. 4-7)
- b) OLCC Change of Ownership – Downtown Lounge (pg. 8-14)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

- a) Request for Council Action – Resolution No. 19 for 2019 - Oregon Jamboree (pg. 15- 79)

F. New Business:

- a) Request for Council Action – ODOT Public Transit Div. Agreement Dial A Bus (pg.66-86)
- b) Request for Council Action – WWTP Final Design and Construction Management Proposal – Murraysmith (pg. 87-217)
- c) Request for Council Action – Jacobs’ Contract Amendment (pg. 204-207)

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

H. Reports of Committees:

Administrative & Finance/Property	Goble
Park and Tree Committee	Trask
Youth Advisory Council	Gourley

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager’s Office at 541-367-8969.

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Chamber of Commerce	Gerson
Council of Governments	Coleman
Area Commission on Transportation	Mahler
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Legislative Committee	Gerson

I. Reports of City Officials:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports: (1st Meeting of the Month)
 - i. Library Services Director
 - ii. Community and Economic Development Director
 - iii. Public Works Director
- d) Department Director’s Reports: (2nd Meeting of the Month)
 - i. Finance Director
 - (1) Finance Monthly Report (pg. 208-209)
 - (2) May 2019 Checks (pg.210-214)
 - (3) Revenue vs. Expense Report (pg. 215-217)
 - ii. Police Chief
 - (1) PD Report – June 2019 (pg. 218)
 - iii. City Attorney’s Report

J. Council Business for Good of the Order:

K. Adjournment