The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode: guestwifi

July 23, 2019, 6:30 p.m. Sweet Home Police Department, 1950 Main Street Sweet Home, OR 97386

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman Mayor Mahler
Councilor Gerson Councilor Nash
Councilor Goble Councilor Trask
Councilor Gourley

C. Consent Agenda:

- a) Approval of Minutes: July 9, 2019 City Council Meeting (pg. 3-5)
 July16, 2019 City Council Work Session (pg. 6)
 - hange of Ownership 7 Floven (ng. 7 11)
- b) OLCC Change of Ownership 7 Eleven (pg. 7-11)
- c) National Night Out Street Closure Resolution No. 21 for 2019 (pg. 8- 13)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

- a) Request for Council Action Oregon Business Development Department Grant (pg. 14-27)
- b) Lottery Fund Update (pg. 28)
- c) Request for Council Action Resolution No. 14 for 2019 2019 Water Utility Rates (pg. 29-33)
- d) Discussion Only Resolution No. 15 for 2019 2019 Storm Utility Fees (pg. 34)
- e) Water and Wastewater Treatment Plant Update (pg. 35)

F. New Business:

- a) Request for Council Action Engineer of Record (pg. 36-111)
- b) Request for Council Action Downtown Lounge Sound Permit (pg. 112- 114)
- c) Request for Council Action Waiver of Fees Sunshine Industry (pg. 115-116)

G. Ordinance Bills

- i. Introduction and Request for Ordinance
- ii. First Reading of Ordinance Bills
- iii. Second Reading of Ordinance Bills
- iv. Third Reading of Ordinance Bills (Roll Call Vote Required)

H. Reports of Committees:

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

MISSION STATEMENT

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Administrative & Finance/Property	Goble
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Gerson
Council of Governments	Gerson
Area Commission on Transportation	Mahler
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Legislative Committee	Coleman

I. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports: (1st Meeting of the Month)
 - i. Library Services Director
 - ii. Community and Economic Development Director
 - iii. Public Works Director
- d) Department Director's Reports: (2ndt Meeting of the Month)
 - i. Finance Director
 - (1) Department Report June 2019 (pg. 117-118)
 - (2) Checks by Date June 2019 (pg. 119-121)
 - ii. Police Chief
 - (1) Department Report July 2019 (pg. 122-123)
 - iii. City Attorney's Report

J. Council Business for Good of the Order:

K. Adjournment