

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

August 13, 2019, 6:30 p.m.
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes: July 23, 2019 City Council Minutes (pg. 3-7)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

- a) Request for Council Action – Chamber of Commerce Contract (pg. 8-15)
- b) Information Only – Staff Presentation re: Water and Wastewater Management

F. New Business:

- a) Request for Council Action – Out of State Travel Request (pg. 16-18)

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

H. Reports of Committees:

Administrative & Finance/Property	Goble
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Gerson
Council of Governments	Gerson
Area Commission on Transportation	Mahler
Solid Waste Advisory Council	Goble

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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Ad Hoc Committee on Health
Legislative Committee

Gourley
Coleman

I. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports: (1st Meeting of the Month)
 - i. Library Services Director
 - (1) City Council Report – July 2019 (pg. 19)
 - (2) Patron Stats May-July 2019 (pg 20)
 - (3) Circulation Stats May-July 2019 (pg. 21)
 - ii. Community and Economic Development Director
 - (1) CEDD Monthly Report (pg. 22-24)
 - iii. Public Works Director
 - (1) Pw Monthly Report (pg. 25-27)
- d) Department Director's Reports: (2nd Meeting of the Month)
 - i. Finance Director
 - ii. Police Chief
 - iii. City Attorney's Report

J. Council Business for Good of the Order:

K. Adjournment