

# CITY OF SWEET HOME CITY COUNCIL AGENDA

January 14, 2020, 6:30 PM Sweet Home City Hall, 3225 Main Street • Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

# Call to Order and Pledge of Allegiance

# Roll Call

# **Consent Agenda:**

Approval of Minutes:

- a) November 26, 2019 City Council (pg. 3-5)
- b) November 26, 2019 City Council Work Session (pg. 6)
- c) December 10, 2019 City Council (pg. 7)
- d) December 18, 2019 City Council Executive Session (pg. 8)
- e) December 18, 2019 City Council Special Meeting (pg. 9-10)

# **Recognition of Visitors and Hearing of Petitions:**

a) FFA Architects - Library Update Presentation

# Old Business:

## New Business:

- a) Request for Council Action 9th Avenue Property Line Adjustment (pg. 11-16)
- b) Information Only Addendum to Lease of Event Center Grounds (pg. 17-18)
- c) Discussion Only Council Training February 7, 8 & 9, 2020
- d) Request for Council Action Appointment to Committees (pg. 19-30)

## **Ordinance Bills**

Request for Council Action and First Reading of Ordinance Bills

a) Request for Council Action - Ordinance No. 8 for 2019 - Ordinance No. \_\_\_\_ - Sweet Home Ordinance Pertaining to the Use of Transit Shelters in the City of Sweet Home (pg. 31-38)

Second Reading of Ordinance Bills

Third Reading of Ordinance Bills (Roll Call Vote Required)

a) Ordinance No. 7 for 2019 - An Ordinance Pertaining to Enhanced Law Enforcement Area in the City of Sweet Home (pg. 39-46)

#### **Reports of Committees:**

Administrative and Finance/Property

- a) Minutes 12-19-19 & 12-30-19 (pg. 47-48)
- Park and Tree Committee
- Youth Advisory Council
- Chamber of Commerce
- Chamber of Commerce
- Area Commission on Transportation
- Solid Waste Advisory Council
- Ad Hoc Committee on Health
- Legislative Committee

#### **Reports of City Officials:**

Mayor's Report

City Manager's Report

## Department Director's Reports (1st meeting of the Month)

Library Services Director

- a) Department Report November (pg. 49)
- b) Circulation Stats September November (pg. 50)
- c) Patron Stats September November (pg. 51)
- d) Library Advisory Board Minutes 12-12-19 (pg. 52)

Community and Economic Development Director

- a) Department Report November (pg. 53-55)
- b) Department Report December (pg. 56-58)

#### **Public Works Director**

a) Department Report November (pg. 59-61)

## Department Director's Reports (2nd meeting of the Month)

**Finance Director** 

Police Chief

a) Council Statistics 12-30-19 (pg. 62-63)

**Police Chief** 

## **Council Business for Good of the Order**

a) Comcast Update (pg. 64-66)

## Adjournment

#### **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.