

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

August 22, 2017, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	Vacant
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes:
 - i. August 07, 2017 City Council Minutes – WS (pg. 3-4)
 - ii. August 08, 2017 City Council Minutes – WS (pg. 5)
 - iii. August 08, 2017 City Council Minutes (pg. 6-10)
 - iv. August 10, 2017 City Council Minutes – WS (pg. 11)
 - v. August 15, 2017 City Council Minutes – WS (pg. 12)

D. Recognition of Visitors and Hearing of Petitions

E. Old Business:

F. New Business:

- a) Declaration of Council Vacancy – Discussion
- b) Request for Council Action - Local Agency Agreement Multimodal Transportation Enhance Program (MTEP) (pg. 13-32)
- c) Sweet Home Police Department Agency Review (pg. 33-78)

G. Introduction, First and Second Reading of Ordinance Bills

- a) INTRODUCTION

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- b) FIRST READING
- c) SECOND READING

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

J. Reports of Committees:

Administrative & Finance/Property	Goble
Parks Board	Trask
Public Safety/Traffic Safety	Coleman
Public Works	Mahler
Tree Commission	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Coleman
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

K. Reports of City Officials:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Quarterly Report (pg.79-83)
 - (2) 2016 vs. 2017 Comparison (pg. 84)
 - (3) SHMC Monthly Report – July 2017 (pg. 85)
 - ii. Library Services Director
 - (1) Library Advisory Board Minutes – August 2017 (pg. 86)
 - (2) Library Statistics – June/July 2017 (pg. 87)
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney’s Report

L. Adjournment