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CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode: guestwifi

October 24, 2017, 6:30 p.m. City Hall Annex, 1140 12th Avenue Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

- A. Call to Order and Pledge of Allegiance
- B. Swearing In: Robert Briana
- C. Roll Call:

Councilor Briana
Councilor Coleman
Councilor Gerson
Councilor Goble

Councilor Gourley Mayor Mahler Councilor Trask

- D. Consent Agenda:
 - Approval of Minutes:
 City Council Meeting October 4, 2017
 City Council Meeting October 10, 2017
- E. Recognition of Visitors and Hearing of Petitions
- F. Old Business:
- G. New Business:
 - a) Set Executive Session Date for City Manager One Year Review Round Table
 - b) Water, Wastewater Rate Review
- H. Introduction, First and Second Reading of Ordinance Bills
 - a) INTRODUCTION
 - Request for Council Action Ordinance Bill No. 11 for 2017 Sweet Home Ordinance Amending Public Trees, Shrubs and Bushes Ordinance with Expediency Clause

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- ii. Request for Council Action Ordinance No. 12 for 2017 An Ordinance Amending Water Service Rates, And Related Matters Ordinance
- Request for Council Action Ordinance No. 13 for 2017 An Ordinance Amending Sweet Home Municipal Code Chapter 13.08, Sewer Service System.

b) FIRST READING

- i. (Potential) Ordinance Bill No. 11 for 2017 Sweet Home Ordinance Amending Public Trees, Shrubs and Bushes Ordinance with Expediency Clause
- ii. (Potential) Ordinance Bill No. 12 for 2017 An Ordinance Amending Water Service Rates, And Related Matters Ordinance
- iii. (Potential) Ordinance Bill No. 13 for 2017 An Ordinance Amending Sweet Home Municipal Code Chapter 13.08, Sewer Service System.

c) SECOND READING

(Potential) Ordinance Bill No. 11 for 2017 – Sweet Home Ordinance
 Amending Public Trees, Shrubs and Bushes Ordinance with Expediency
 Clause

I. Third Reading of Ordinance Bills (Roll Call Vote Required)

J. Resolutions

- Request for Council Action Resolution No. 19 for 2017 A Resolution Adopting Leak Adjustment Policy for Water and Wastewater Utility Accounts.
- b) Request for Council Action Resolution No. 20 for 2017 A Resolution Setting Forth the Procedure for Challenging a Disputed Water/Sewer Bill.
- c) Request for Council Action Resolution No. 21 for 2017 A Resolution Setting Rates and Fees for Water Services.
- Request for Council Action Resolution No. 22 for 2017 A Resolution Setting Delinquency Notice and Service Interruption Policy for Water and/or Wastewater Utility Accounts.
- e) Request for Council Action Resolution No. 23 for 2017 A Resolution Setting Utility Account Deposit Policy for Water and/or Wastewater Accounts.
- f) Request for Council Action Resolution No. 24 for 2017 A Resolution Adopting Wastewater User Rates

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

K. Reports of Committees:

Administrative & Finance/Property	Goble
Parks Board (Minutes 10-18-17)	Trask
Public Safety/Traffic Safety	Coleman
Public Works	Mahler
Tree Commission	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Coleman
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

L. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - (1) SHMC September 2017
 - (2) Budget Comparison July Sept
 - ii. Library Services Director
 - (1) September 2017 Report
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney's Report

M. Adjournment