

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

January 23, 2018, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana
Councilor Coleman
Councilor Gerson
Councilor Goble

Councilor Gourley
Mayor Mahler
Councilor Trask

C. Consent Agenda:

- a) Approval of Minutes: January 9, 2018 (pg. 3-6)

D. Recognition of Visitors and Hearing of Petitions

E. Old Business:

F. New Business:

- a) Request for Council Action - Appointment to YAC – Anna Coleman & Sicily Neuschwander (pg. 7-11)
- b) Request for Council Action – Appointment to Park and Tree Committee – Bob Dalton (pg. 12-14)

G. Introduction, First and Second Reading of Ordinance Bills

- a) INTRODUCTION
- b) FIRST READING
- c) SECOND READING

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- a) Resolution No. 3 for 2018 – A Resolution to Set Copy, Research, and Miscellaneous Service Fees (pg. 15-27)
- b) Resolution No. 4 for 2018 – A Resolution Concerning Street Closures and Restrictions (pg. 28-31)

J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Coleman
Public Works	Mahler
Park and Tree Committee (Minutes 12-20-17) (pg. 32-34)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Coleman
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - (1) SHMC December 2017 Report (pg. 35)
 - (2) Finance Quarterly Report (pg. 36-40)
 - ii. Library Services Director
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - (1) 2017 Yearly Report (pg. 41-44)
 - v. Public Works Director
 - (1) WWTP Improvement Project Report (pg. 45-88)
 - vi. City Attorney's Report

L. Adjournment