

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

February 13, 2018, 6:30 p.m.  
City Hall Annex, 1140 12th Avenue  
Sweet Home, OR 97386

WIFI Passcode:  
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### A. Call to Order and Pledge of Allegiance

### B. Roll Call:

Councilor Briana  
Councilor Coleman  
Councilor Gerson  
Councilor Goble

Councilor Gourley  
Mayor Mahler  
Councilor Trask

### C. Consent Agenda:

- a) Approval of Minutes: January 23, 2018

### D. Recognition of Visitors and Hearing of Petitions

- a) **Proclamations:** City of Sweet Home – Medal of Honor City  
City of Sweet Home – 125<sup>th</sup> Anniversary
- b) Volunteer Emergency Management Coordinator – Tommy Mull

### E. Old Business:

- a) 9<sup>th</sup> Avenue Property Discussion

### F. New Business:

- a) Request for Council Action – OLCC License Request for Midway Market Inc.
- b) Request for Council Action – OLCC License Request for Downtown Lounge
- c) Request for Council Action – Community Grants Awards
- d) Request for Council Action – Grape Street Waterline Project

### G. Introduction, First and Second Reading of Ordinance Bills

- a) INTRODUCTION
- b) FIRST READING

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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c) SECOND READING

**H. Third Reading of Ordinance Bills (Roll Call Vote Required)**

**I. Resolutions**

**J. Reports of Committees:**

Administrative & Finance/Property (Minutes 01-17-18 & 01-26-18)	Goble
Public Safety/Traffic Safety	Coleman
Public Works	Mahler
Park and Tree Committee (Minutes 1-17-18)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Coleman
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

**K. Reports of City Officials:**

- a) Mayor’s Report
- b) City Manager’s Report
  - i. S|EA Timeline
- c) Department Director’s Reports:
  - i. Finance Director
    - (1) January 2018 Finance Staff Report
    - (2) January 2018 Checks by Date
  - ii. Library Services Director
    - (1) Library Advisory Board Minutes 01-11-18
  - iii. Community and Economic Development Director
    - (1) CEDD Monthly Report
  - iv. Police Chief
  - v. Public Works Director
    - (1) Monthly Engineer Report
  - vi. City Attorney’s Report

**L. Adjournment**