

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

March 13, 2018, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

| | |
|-------------------|-------------------|
| Councilor Briana | Councilor Gourley |
| Councilor Coleman | Mayor Mahler |
| Councilor Gerson | Councilor Trask |
| Councilor Goble | |

C. Consent Agenda:

- a) Approval of Minutes: February 27, 2018 City Council Work Session (pg.3)
February 27, 2018 City Council (pg. 4-7)
February 23-24, 2018 City Council Training Session (pg.8-9)

D. Recognition of Visitors and Hearing of Petitions

- a) **Public Hearing: A Public Hearing (Annexation)**
A Public Hearing for applications AX 17-01 and ZC 17-01: Applications to annex an approximately .52-acre property that is located in the City of Sweet Home's Urban Growth Boundary into the City limits of Sweet Home. The Request is also to change the zoning of the property from Linn County's Urban Growth Area-Rural Residential – 1 Acre Minimum (UGA-RR-1) Zone to the City of Sweet Home's Medium Density Residential (R3) Zone. The applicants are Alan and Peggy Stutz, and the property address is 845 Alder Street, Sweet Home, OR 97386 (pg. 10-56)

E. Old Business:

- a) Request for Council Action – Murraysmith Contract and Timeline (pg. 57-95)

F. New Business:

- a) Request for Council Action – Appointment to Park & Tree Committee – 4 year term (pg. 96-100)
- b) Request for Council Action – Appointment to Park & Tree Committee – 2 year term (pg. 101)

G. Introduction, First and Second Reading of Ordinance Bills

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- a) INTRODUCTION
- b) FIRST READING
- c) SECOND READING

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

J. Reports of Committees:

| | |
|--|---------|
| Administrative & Finance/Property | Goble |
| Public Safety/Traffic Safety | Briana |
| Public Works | Mahler |
| Park & Tree Committee (Minutes 02-21-18)(pg.102-103) | Trask |
| Youth Advisory Council | Gourley |
| Chamber of Commerce | Coleman |
| Fire District | Trask |
| Council of Governments | Gerson |
| Area Commission on Transportation | Briana |
| Solid Waste Advisory Council | Goble |
| Ad Hoc Committee on Health | Gourley |
| Capitol Christmas Tree Committee | Coleman |

K. Reports of City Officials:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Finance Report (pg. 104)
 - (2) Checks by Date (pg. 105-108)
 - ii. Library Services Director
 - (1) Circulation Statistics (by item type)Jan & Feb 2018 (pg.109)
 - (2) Circulation Statistics Jan & Feb 2018 (pg.110)
 - (3) Library Advisory Board Meeting Feb. 8, 2018 (pg. 111)
 - iii. Community and Economic Development Director
 - (1) Planning Commission Minutes 02-26-18 (pg.112-113)
 - (2) Planning Commission Minutes 03-05-18 (pg.114-115)
 - (3) Draft Economic Development Strategy (pg.116)
 - (4) Department Report – February (pg.117-118)
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney’s Report

L. Adjournment