

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

April 10, 2018, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

a) Approval of Minutes: March 27, 2018 – City Council (pg. 3-7)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

F. New Business:

G. Introduction, First and Second Reading of Ordinance Bills

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

a) Ordinance No. 1 for 2018 – Ordinance No. 1269 An Ordinance Annexing Territory Within the Urban Growth Boundary and Amending the Sweet Home Zoning Map and Declaring a Need for Expediency Clause (pg. 8-14)

I. Resolutions

J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee (Minutes 03-21-2018) (pg. 15)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Capitol Christmas Tree Committee (Committee Report) (pg. 16-21)	Coleman

K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - (1) Checks by Date March 2018 (pg. 22-24)
 - (2) Finance Monthly Report (pg. 25)
 - ii. Library Services Director
 - (1) Library Parton Statistics for Jan-Mar 2018 (pg. 26)
 - (2) Library City Council Report March 2018 (pg. 27)
 - (3) Library Circulation Stats (pg. 28)
 - (4) Library Advisory Board Minutes March 2018 (pg. 29)
 - iii. Community and Economic Development Director
 - (1) CEDD Monthly Report (pg. 30-31)
 - (2) Planning Commission Minutes 03-19-18 (pg. 32-40)
 - (3) Planning Commission Minutes 04-02-18 (pg. 41-43)
 - iv. Police Chief
 - (1) PD Statistics April 2018 (pg. 44-45)
 - v. Public Works Director
 - (1) Monthly Project Report (pg. 46)
 - vi. City Attorney's Report

L. Adjournment