

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

May 22, 2018, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: May 08, 2018 – City Council (pg. 3-6)

D. Recognition of Visitors and Hearing of Petitions:

- a) If I Were Mayor Contest Winners
- b) Sportsman's Holiday Court

E. Old Business:

F. New Business:

- a) Request for Council Action – Chamber of Commerce Contract (pg. 7-20)
- b) Discussion Only – Community Grant Program (pg. 21-37)
- c) Request for Council Action – Grove, Mueller & Swank, PC Contract (pg. 38-45)
- d) Request for Council Action – Surplus Property – Mower (pg. 46-48)
- e) Request for Council Action – Utility Rate Review (pg. 49-53)
- f) Request for Council Action – Façade Improvement Program (pg. 54-59)

G. Introduction, First and Second Reading of Ordinance Bills

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

- a) Resolution No. 5 for 2018 - A Resolution to Designate City Property as Surplus and Authorize its Lawful Disposal (pg. 60)

J. Reports of Committees:

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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Administrative & Finance/Property (Minutes 05/01/18) (pg. 61)	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Capitol Christmas Tree Committee	Coleman

K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - (1) Budget Committee Minutes 05/01/18 (pg. 62-63)
 - (2) FD Report April 2018 (pg. 64)
 - (3) Monthly Revenue vs Expenses (pg. 65-68)
 - (4) SHMC March 2018 (pg. 69)
 - ii. Library Services Director
 - (1) Library Advisory Board Minutes 04/12/18 (pg. 70)
 - (2) Patron Statistics Feb – April 2018 (pg. 71)
 - (3) Circulation Statistics Feb – April 2018 (pg. 72)
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - v. Public Works Director
 - (1) Monthly Project Report May 2018 (pg. 73)
 - vi. City Attorney's Report

L. Adjournment