

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

June 12, 2018, 6:30 p.m.
City Hall Annex, 1140 12th Avenue
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: May 22, 2018 – City Council (pg. 3-7)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

- a) S|EA Architect presentation of FINAL floorplan (pg. 8)

F. New Business:

- a) Sweet Home Sanitation Recycling Discussion – Scott Gagner (pg. 9-16)
- b) Request for Council Action – 2018-2019 Contract Amendment – Jacobs (pg.17-44)
- c) Request for Council Action – Creation of Associate Planner Position (pg.45-55)

G. Introduction, First and Second Reading of Ordinance Bills

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

- a) Resolution No. 6 for 2018 – A Resolution to set copy, research and miscellaneous service fees. (pg.56-61)
- b) Resolution No. 7 for 2018 – A Resolution Setting Rates for Water Services (pg. 62-65)

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J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee (Minutes 05-16-18) (pg. 66-67)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 05-21-18) (pg. 68)	Gourley
Capitol Christmas Tree Committee	Coleman

K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - (1) FD Report May (pg. 69)
 - (2) Checks by Date – May 2018 (pg. 70-74)
 - (3) Budget Committee Minutes - 05-17-18 (pg. 75-76)
 - ii. Library Services Director
 - (1) Library Advisory Board Minutes – May (pg.77-78)
 - (2) Circulation Statics by Item – March – May (pg. 79)
 - (3) Patron Statics – March – May (pg.80)
 - (4) Library Report – May (pg.81)
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - (1) Safety Fair Flyer (pg.82-83)
 - v. Public Works Director
 - (1) Public Works Report – May (pg.84-85)
 - vi. City Attorney's Report

L. Adjournment