

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:

July 10, 2018, 6:30 p.m.

Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana
Councilor Coleman
Councilor Gerson
Councilor Goble

Councilor Gourley
Mayor Mahler
Councilor Trask

C. Consent Agenda:

- a) Approval of Minutes: June 26, 2018 – City Council

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

F. New Business:

- a) Report to Council: Cyanotoxins Water Testing Update

G. Introduction, First and Second Reading of Ordinance Bills

- a) Ordinance Bill No. 2 for 2017 – Ordinance _____; An Ordinance Amending Title 17 of Sweet Home Municipal Code and Declaring a need for an Expediency Clause.

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 06-18-18) pg.	Gourley
Capitol Christmas Tree Committee	Coleman

J. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
 - i. Finance Director
 - ii. Library Services Director
 - (1) City Council Report – June 2018
 - (2) Patron Statistics – April thru June 2018
 - (3) Circulation Statistics – April thru June 2018
 - (4) Library Advisory Board Draft Minutes – June 14, 2018
 - iii. Community and Economic Development Director
 - (1) Planning Commission Draft Minutes 06-04-18
 - (2) Planning Commission Draft Minutes 06-18-18
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney's Report

K. Adjournment