

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

**REVISED 07-23-18**



**CITY OF SWEET HOME  
CITY COUNCIL  
AGENDA**

WIFI Passcode:  
guestwifi

July 24, 2018, 6:30 p.m.

**Sweet Home Police Department, 1950 Main Street**  
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

**A. Call to Order and Pledge of Allegiance**

**B. Roll Call:**

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

**C. Consent Agenda:**

- a) Approval of Minutes: July 10, 2018 – City Council (pg. 3-6)
- b) Approval of Minutes: July 10, 2018 – City Council WS (pg. 7)

**D. Recognition of Visitors and Hearing of Petitions:**

**E. Old Business:**

**F. New Business:**

- a) Request for Council Action - Sweet Home City Hall Financing (pg. 8-47)
- b) Request for Council Action – City Acceptance of Property (pg. 48-53)

**G. Introduction, First and Second Reading of Ordinance Bills**

**H. Third Reading of Ordinance Bills (Roll Call Vote Required)**

- a) Ordinance Bill No. 2 for 2017 – Ordinance 1270; An Ordinance Amending Title 17 of the Sweet Home Municipal Code and Declaring a Need for an Expediency Clause (pg. 54-123)

**I. Resolutions**

- a) Request for Council Action – Resolution No. 12 for 2018 – A Resolution Concerning Street Closures and Restrictions. (National Night Out) (pg. 124-130)

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- b) Request for Council Action – Resolution No. 13 for 2018 – A Resolution Concerning the Oregon Jamboree, Park Closures, Street Closures and Restrictions. (Oregon Jamboree) (pg.131-156)

**J. Reports of Committees:**

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 06-18-18) (pg.157)	Gourley
Capitol Christmas Tree Committee	Coleman

**K. Reports of City Officials:**

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
  - i. Finance Director
    - (1) Finance Monthly Report – June 2018 (pg.158-159)
    - (2) Check Register – June (pg. 160-163)
    - (3) SHMC Report – June 2018 (pg. 164)
    - (4) Revenue vs. Expense Presentation – May 2018
  - ii. Library Services Director
  - iii. Community and Economic Development Director
  - iv. Police Chief
  - v. Public Works Director
  - vi. City Attorney’s Report

**L. Adjournment**