The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



## CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode: guestwifi

July 24, 2018, 6:30 p.m.

Sweet Home Police Department, 1950 Main Street

Sweet Home, OR 97386

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

- A. Call to Order and Pledge of Allegiance
- B. Roll Call:

Councilor Briana Councilor Coleman Councilor Gerson Councilor Goble Councilor Gourley Mayor Mahler Councilor Trask

- C. Consent Agenda:
  - a) Approval of Minutes: June 26, 2018 City Council (pg. 3-6)
  - b) Approval of Minutes: June 26, 2018 City Council WS (pg. 7)
- D. Recognition of Visitors and Hearing of Petitions:
- E. Old Business:
- F. New Business:
  - a) Request for Council Action Sweet Home City Hall Financing (pg. 8-47)
  - b) Request for Council Action City Acceptance of Property (pg. 48-53)
- G. Introduction, First and Second Reading of Ordinance Bills
- H. Third Reading of Ordinance Bills (Roll Call Vote Required)
  - a) Ordinance Bill No. 2 for 2017 Ordinance 1270; An Ordinance Amending Title 17 of the Sweet Home Municipal Code and Declaring a Need for an Expediency Clause (pg. 54-123)
- I. Resolutions
  - Request for Council Action Resolution No. 12 for 2018 A Resolution Concerning Street Closures and Restrictions. (National Night Out) (pg. 124-130)

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

b) Request for Council Action – Resolution No. 13 for 2018 – A Resolution Concerning the Oregon Jamboree, Park Closures, Street Closures and Restrictions. (Oregon Jamboree) (pg.131-156)

J. Reports of Committees:

o. Reports of Committees:	
Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 06-18-18) (pg.157)	Gourley
Capitol Christmas Tree Committee	Coleman

## K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
  - i. Finance Director
    - (1) Finance Monthly Report June 2018 (pg.158-159)
    - (2) Check Register June (pg. 160-163)
    - (3) SHMC Report June 2018 (pg. 164)
    - (4) Revenue vs. Expense Presentation May 2018
  - ii. Library Services Director
  - iii. Community and Economic Development Director
  - iv. Police Chief
  - v. Public Works Director
  - vi. City Attorney's Report

## L. Adjournment