

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

September 25, 2018, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: September 11, 2018 (pg. 3-5)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

- a) Water Quality Presentation – Linn County Health District
- b) Facility Dude – Data Demonstration – Trish Rice
- c) Lynda.com – Demonstration – Rose Peda and Danielle Herb (pg. 6-24)
- d) Code Enforcement Presentation – Tommy Mull (pg. 25-32)

F. New Business:

- a) Request for Council Action – Re Appointment to the Library Advisory Board (pg. 33-35)
- b) Request for Council Action – IGA - Linn County Transient Lodging Tax (TLT) (pg. 36-42)

G. Introduction, First and Second Reading of Ordinance Bills

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 09-17-18) (pg. 43)	Gourley
Capitol Christmas Tree Committee (Minutes 09-18-18) (pg. 44-45)	Coleman

K. Reports of City Officials:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Revenue & Expense Summary Presentation
 - ii. Library Services Director
 - (1) City Council Report – August 2018 (pg. 46)
 - (2) Patron Statistics – June- August 2018 (pg. 47)
 - (3) Circulation Statistics June – August 2018 (pg. 48)
 - (4) Library Advisory Board Minutes – August 2018 (pg. 49-50)
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney’s Report

L. Adjournment