

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

October 09, 2018, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: September 25, 2018

D. Recognition of Visitors and Hearing of Petitions:

- a) **Special Department Reports from Staff:**
 - i. Police Department Sergeant Cummings
 - ii. Streets Crew Lead Brian Womack
 - iii. Water Distribution Crew Lead Wesley Glen
 - iv. Fleet/Water Collection Crew Lead Tim Riley/Dean LeBret
 - v. Park Crew Leader Kevin Makinson
 - vi. Library Services Director Joy Kistner
 - vii. Finance Department Cindi Robeck
 - viii. Community and Economic Development Jerry Sorte
 - ix. Executive Department Julie Fisher

E. Old Business:

F. New Business:

- a) Request for Council Action – Appointment to the Charter Review Committee
- b) Request for Council Action - 2017/18 Budget Review/Year End Transfers Resolution
- c) Chamber of Commerce – Discussion of a Local Business License – Discussion Only

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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H. Reports of Committees:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) FD Quarterly Report – Presentation Only
 - ii. Library Services Director
 - iii. Community and Economic Development Director
 - (1) Monthly Report - Sept 2018
 - iv. Police Chief
 - v. Public Works Director
 - (1) PW Monthly Report – Sept 2018
 - vi. City Attorney’s Report

I. Reports of City Officials:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Capitol Christmas Tree Committee	Coleman

J. Council Business for Good of the Order:

K. Adjournment