

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:  
guestwifi

November 13, 2018, 6:30 p.m.  
Sweet Home Police Department, 1950 Main Street  
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### **Moment of Silence in Honor of Mayor Ruth Ganta, Sweet Home City Council 1979-1987**

#### **A. Call to Order and Pledge of Allegiance**

#### **B. Roll Call:**

Councilor Briana  
Councilor Coleman  
Councilor Gerson  
Councilor Goble

Councilor Gourley  
Mayor Mahler  
Councilor Trask

#### **C. Consent Agenda:**

- a) Approval of Minutes: October 23, 2018

#### **D. Recognition of Visitors and Hearing of Petitions:**

- a) School Resource Officer Geoff Hamlin

#### **E. Old Business:**

#### **F. New Business:**

- a) Request for Council Action – Willamette Neighborhood Housing Services (pg. 9-21)
- b) Request for Council Action - Oregon Cascades West Council of Governments IGA (pg. 22-33)
- c) Request for Council Action – Consensus to Cancel Christmas Day Meeting

#### **G. Ordinance Bills**

- i. **Request for Council Action and First Reading of Ordinance Bills**
  - (1) Ordinance No. 5 for 2018 – An Ordinance Amending the Official Zoning Map. (pg. 34-39)
- ii. **Second Reading of Ordinance Bills**
- iii. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

#### **H. Reports of Committees:**

- a) Mayor's Report
- b) City Manager's Report

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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- c) Department Director's Reports:
  - i. Finance Director
    - (1) Finance Monthly Report (pg. 40-41)
    - (2) Checks by Date (pg. 42-46)
  - ii. Library Services Director
    - (1) Library Monthly Report (pg. 47)
    - (2) Patron Statistics (pg. 48)
    - (3) Library Advisory Board Minutes 10-11-18 (pg. 49)
  - iii. Community and Economic Development Director
    - (1) Planning Commission Draft Minutes 09-04-18 (pg. 50-54)
    - (2) Planning Commission Draft Minutes 10-15-18 (pg. 55-61)
  - iv. Police Chief
  - v. Public Works Director
    - (1) Public Works Monthly Report (pg. 62-65)
  - vi. City Attorney's Report

**I. Reports of City Officials:**

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee (pg. 66-71)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Capitol Christmas Tree Committee	Coleman

**J. Council Business for Good of the Order:**

**K. Adjournment**