

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

November 27, 2018, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: November 13, 2018 (pg. 3-6)

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

F. New Business:

- a) PUBLIC HEARING – Willamette Neighborhood Housing
- b) Request for Council Action – Grant Application Resolution No. 17 for 2018 (pg. 7-9)
- c) Request for Council Action – Employee Personnel Policies Consideration (pg. 10-75)
- d) Request for Council Action – StepUp IT Services Contract (pg. 76-101)
- e) Request for Council Action – Non-Represented Salary Table Resolution No. 18 for 2018 (pg. 102-106)
- f) Request for Council Action – City Hall Project Interfund Transfer Resolution No. 19 for 2018 (pg.107-109)

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
 - (1) Ordinance No. 5 for 2018 – An Ordinance Amending the Official Zoning Map. (pg.110-113)
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

H. Reports of Committees:

- a) Mayor's Report

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Property Tax Presentation
 - (2) Revenue and Expense Trends (pg.114-115)
 - ii. Library Services Director
 - iii. Community and Economic Development Director
 - (1) Planning Commission Minutes (pg. 116-122)
 - iv. Police Chief
 - (1) PD Statistics (pg. 123-124)
 - v. Public Works Director
 - vi. City Attorney’s Report

I. Reports of City Officials:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

J. Council Business for Good of the Order:

K. Adjournment