

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

December 11, 2018, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana	Councilor Gourley
Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Trask
Councilor Goble	

C. Consent Agenda:

- a) Approval of Minutes: November 27, 2018 -ES (pg. 3)
November 27, 2018 – Regular Meeting (pg. 4-8)

D. Recognition of Visitors and Hearing of Petitions:

- a) Capitol Christmas Tree Recognition - Nikki Swanson, USFS & Councilor Coleman
- b) Oregon Community Foundation

E. Old Business:

- a) Request for Council Action – Resolution No. 20 for 2018 – A Resolution Adopting Revised Personnel Policies for Employees, Interns and Volunteers of the City of Sweet Home. (pg.9-156)

F. New Business:

- a) Proclamation – Canvassing of Election Results (pg. 157-162)

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**
 - (1) Ordinance Bill No. 5 for 2018 – Ordinance No. 1273 – An Ordinance Amending the Official Zoning Map. (pg. 163-166)

H. Reports of Committees:

- a) Mayor's Report
- b) City Manager's Report

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- c) Department Director's Reports:
 - i. Finance Director
 - (1) Monthly Report (pg. 167-168)
 - (2) Checks by Date (pg. 169-172)
 - ii. Library Services Director
 - (1) Monthly Report (pg.173)
 - (2) Circulation Statistics by Item (pg. 174)
 - (3) Patron Statistics Sept – Nov 2018 (pg.175)
 - (4) Library Advisory Board Minutes (pg. 176)
 - iii. Community and Economic Development Director
 - (1) Department Report (pg.177-178)
 - iv. Police Chief
 - v. Public Works Director
 - (1) Monthly Report (pg. 179-181)
 - vi. City Attorney's Report

I. Reports of City Officials:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

J. Council Business for Good of the Order:

K. Adjournment