

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

January 22, 2019, 6:30 p.m.  
Sweet Home Police Department, 1950 Main Street  
Sweet Home, OR 97386

WIFI Passcode:  
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### A. Call to Order and Pledge of Allegiance

### B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

### C. Consent Agenda:

- a) Approval of Minutes: January 8, 2019 City Council (pg. 3-6)

### D. Recognition of Visitors and Hearing of Petitions:

- a) Oregon Rain – Corey Wright

### E. Old Business:

### F. New Business:

- a) **PUBLIC HEARING:** Appeal to City Council of a Planning Commission Decision for VR 18-07, a Variance in order to build a 1,728 sq. ft. personal shop in an R-1 Zone. (p.7-59)
- b) **Public Hearing:** Supplemental Budget Police vehicle – Resolution No. 3 for 2019 (pg.60-61)
- c) Request for Council Action – Resolution No. 4 for 2019 – Revised LEP for the City of Sweet Home (pg.62-87)
- d) Request for Council Action – Appointment to the Planning Commission (pg. 88-92)
- e) Request for Council Action – Contract for Software License – CMI (pg. 93-111)
- f) Information Only – Leak Detection Report (pg. 112-126)

### G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

### H. Reports of Committees:

- a) Mayor's Report

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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- b) City Manager’s Report
- c) Department Director’s Reports:
  - i. Finance Director
    - (1) City Q2 Department Report (pg. 127-130)
  - ii. Library Services Director
  - iii. Community and Economic Development Director
  - iv. Police Chief
  - v. Public Works Director
  - vi. City Attorney’s Report

**I. Reports of City Officials:**

Administrative & Finance/Property (Minutes 01-15-19) (pg. 131)	Goble
Public Safety/Traffic Safety	
Public Works	Mahler
Park and Tree Committee (Minutes 12-19-18)(pg. 132-192)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

**J. Council Business for Good of the Order:**

**K. Adjournment**