

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

February 12, 2019, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes: January 22, 2019 City Council
January 22, 2019 City Council Executive Session

D. Recognition of Visitors and Hearing of Petitions:

E. Old Business:

F. New Business:

- a) Request for Council Action – Title VI Update – Resolution No. 4 for 2019
- b) Request for Council Action – Personnel Policies Update
- c) Request for Council Action – Surplus Property- Resolution No. 5 for 2019
- d) Request for Council Action – Asbestos Inspection 9th Ave & Sankey Restrooms
- e) Request for Council Action – Oregon Park and Recreation Grant
- f) Request for Council Action – Personnel Budget Distribution Update
- g) Information Only – Investment Policy
- h) Information Only – Fee Schedule Update

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

H. Reports of Committees:

- a) Mayor's Report
- b) City Manager's Report

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- c) Department Director's Reports:
 - i. Finance Director
 - (1) Monthly Report
 - (2) Checks by Date
 - ii. Library Services Director
 - (1) Patron Stats
 - (2) Circulation Stats
 - (3) Library Board Minutes
 - iii. Community and Economic Development Director
 - (1) CEDD Monthly Report
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney's Report

I. Reports of City Officials:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

J. Council Business for Good of the Order:

K. Adjournment