

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

March 26, 2019, 6:30 p.m.  
Sweet Home Police Department, 1950 Main Street  
Sweet Home, OR 97386

WIFI Passcode:  
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### A. Call to Order and Pledge of Allegiance

### B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

### C. Consent Agenda:

- a) Approval of Minutes: March 12, 2019 City Council (pg. 3-6)  
March 12, 2019 City Council WS (pg. 7)

### D. Recognition of Visitors and Hearing of Petitions:

- a) Girl Scout Troop 20244 – Led by Troop Leader Kimi Nash

### E. Old Business:

### F. New Business:

- a) **Public Hearing: Wastewater Treatment Plant Project – Murray Smith (pg. 8)**
- b) Proclamation: Child Abuse Prevention Month (pg. 9)
- c) Request for Council Action – Adoption of a Plan of Action and Supplemental Budget Amendment Policy – Resolution No. 8 for 2019. (pg. 10-14)
- d) Request for Council Action – Oregon Parks and Recreation Grant – Resolution No. 9 for 2019 (pg. 15-18)
- e) Request for Council Action – 5 Year Service Agreement with Internet Provider (pg. 19-28)
- f) Request for Council Action – TMDL Plan Adoption (pg. 29-37)
- g) Request for Council Action – RFP for City Engineering Firm (38-67)
- h) Information Only – Grout Injection for Sewer Manhole I&I Reduction Efforts (pg. 70-84)
- i) Information Only – ATV, UTV Street Operation (pg. 85-100)

### G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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**iv. Third Reading of Ordinance Bills (Roll Call Vote Required)**

**H. Reports of Committees:**

- a) Mayor’s Report
  - i. If I Were Mayor Student Contest Information (pg. 101-102)
- b) City Manager’s Report
- c) Department Director’s Reports:
  - i. Finance Director
  - ii. Library Services Director
  - iii. Community and Economic Development Director
    - (1) Planning Commission Minutes 01-28-19 (pg. 103-105)
    - (2) Planning Commission Minutes 02-04-19 (pg. 106-108)
  - iv. Police Chief
  - v. Public Works Director
  - vi. City Attorney’s Report

**I. Reports of City Officials:**

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Nash
Public Works	Mahler
Park and Tree Committee (Minutes 02-20-19)(pg. 109-111)	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	Trask
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

**J. Council Business for Good of the Order:**

**K. Adjournment**