

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

March 12, 2019, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes: February 26, 2019 City Council

D. Recognition of Visitors and Hearing of Petitions:

- a) Girl Scout Troop 20244 – Led by Troop Leader Kimi Nash

E. Old Business:

- a) Sweet Home Sanitation – Candice Unger
- b) Oregon Jamboree – Robert Shamek

F. New Business:

- a) Request for Council Action – Appointment to Park and Tree Committee - Patton
- b) Request for Council Action – Appointment to Budget Committee – Schaffer
- c) Request for Council Action – Sweet Home PD Mobile and Portable Emergency Radio Replacement Project
- d) Request for Council Action – City Manager Contract
- e) Information Only – Downtown Traffic Management Plan
- f) Information Only – Consultant Needs Assessment

G. Ordinance Bills

- i. Introduction and Request for Ordinance
- ii. First Reading of Ordinance Bills
- iii. Second Reading of Ordinance Bills
- iv. Third Reading of Ordinance Bills (Roll Call Vote Required)

H. Reports of Committees:

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Finance Report
 - (2) Checks by Date
 - (3) Revenue and Expense Graphs
 - ii. Library Services Director
 - (1) Circulation Stats - Items
 - (2) Circulation Stats – Patrons
 - (3) Library Board Meeting Minutes
 - iii. Community and Economic Development Director
 - iv. Police Chief
 - v. Public Works Director
 - (1) PW Monthly Report
 - vi. City Attorney’s Report

I. Reports of City Officials:

Administrative & Finance/Property (Minutes Feb 26, 2019)	Goble
Public Safety/Traffic Safety	Nash
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	Trask
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

J. Council Business for Good of the Order:

K. Adjournment