

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

April 23, 2019, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

| | |
|-------------------|-----------------|
| Councilor Coleman | Mayor Mahler |
| Councilor Gerson | Councilor Nash |
| Councilor Goble | Councilor Trask |
| Councilor Gourley | |

C. Consent Agenda:

- a) Approval of Minutes: April 4, 2019 City Council Special Meeting (pg. 3)
April 9, 2019 City Council (pg. 4-7)

D. Recognition of Visitors and Hearing of Petitions:

- a) SHARE Presentation on Business Hub/Foundry

E. Old Business:

F. New Business:

- a) Proclamation – Mental Health Month (pg.8)
- b) Request for Council Action - Wastewater Treatment Plant Project – Murraysmith (pg 9-14)
- c) Request for Council Action – Appointment to the Budget Committee - Briana (pg. 15-17)
- d) Request for Council Action – Appointment to the City Charter Review Committee – Briana (pg. 18-21)
- e) Request for Council Action – Appointment to the Planning Commission – Parker (pg. 22-24)
- f) Request for Council Action – Library Needs Assessment Proposal (pg. 25-63)
- g) Request for Council Action – Approval for Fiber Optic Installation (pg. 64-66)
- h) Resolution No. 9 for 2019 – Non Represented Salary Schedule (pg. 67-81)
- i) Resolution No. 10 for 2019 – Council Goals (pg. 82-85)

G. Ordinance Bills

- i. Introduction and Request for Ordinance
- ii. First Reading of Ordinance Bills

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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- iii. **Second Reading of Ordinance Bills**
 - (1) Ordinance Bill No. 1 for 2019 – Ordinance Bill No. ____ - Sweet Home Ordinance Pertaining to Dissolution of Public Safety and Traffic Committee (pg. 86-89)
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

H. Reports of Committees:

- a) Mayor’s Report
- b) City Manager’s Report
- c) Department Director’s Reports:
 - i. Finance Director
 - (1) Budget Committee Minutes 04-04-19 (pg. 90-91)
 - ii. Library Services Director
 - iii. Community and Economic Development Director
 - (1) Planning Commission Minutes 01-28-19 (pg. 92-94)
 - (2) Planning Commission Minutes 02-04-19 (pg. 95-97)
 - iv. Police Chief
 - (1) PD Report (pg. 98)
 - v. Public Works Director
 - vi. City Attorney’s Report

I. Reports of City Officials:

| | |
|---|---------|
| Administrative & Finance/Property (Minutes 04-11-19) (pg. 99) | Goble |
| Park and Tree Committee | Trask |
| Youth Advisory Council | Gourley |
| Chamber of Commerce | Coleman |
| Council of Governments | Gerson |
| Area Commission on Transportation | Trask |
| Solid Waste Advisory Council | Goble |
| Ad Hoc Committee on Health | Gourley |
| Legislative Committee | |

J. Council Business for Good of the Order:

K. Adjournment