

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:
guestwifi

May 14, 2019, 6:30 p.m.
Sweet Home Police Department, 1950 Main Street
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes: April 04, 2019 City Council Special Meeting (pg. 3)
April 23, 2019 City Council Meeting (pg. 4-8)
April 29, 2019 City Council Executive Session (pg. 9)
April 30, 2019 City Council Special Meeting (pg. 10-11)

D. Recognition of Visitors and Hearing of Petitions:

- a) If I Were Mayor Contest Winners (pg. 12-14)
- b) Youth Advisory Council

E. Old Business:

F. New Business:

- a) **Public Hearing: 2019-2020 City of Sweet Home Budget** (pg.15- 17)
- b) Discussion Only - Water Rates (pg. 18-24)
- c) Discussion Only - Storm Utility Fees (pg. 25-28)

G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**
 - (1) Ordinance Bill No. 1 for 2019 – Ordinance Bill No. 1274- Sweet Home Ordinance Pertaining to Dissolution of Public Safety and Traffic Committee (pg. 29)

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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H. Reports of Committees:

Administrative & Finance/Property	Goble
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	Trask
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 04-15-19) (pg. 30-31)	Gourley
Legislative Committee	

I. Reports of City Officials:

- a) Mayor's Report
 - i. Committees – Council Representation Appointment
 - (1) Administrative, Finance and Property
 - (2) Park and Tree Committee
 - (3) Youth Advisory Council
 - (4) Chamber of Commerce
 - (5) Council of Governments
 - (6) Area Commission on Transportation
 - (7) Solid Waste Advisory Council
 - (8) Ad Hoc Committee on Health
 - (9) Legislative Committee
- b) City Manager's Report
- c) Department Director's Reports: (1st Meeting of the Month)
 - i. Library Services Director
 - (1) Department Report (pg. 32)
 - (2) Patron Statistics Feb, Mar, Apr 2019 (pg. 33)
 - (3) Circulation Statistics by Item Feb, Mar, Apr 2019 (pg. 34)
 - (4) Library Advisory Board Minutes 04-11-19 (pg. 35)
 - ii. Community and Economic Development Director
 - (1) Department Report (pg. 36-37)
 - iii. Public Works Director
 - (1) Department Report (pg. 38-40)
- d) Department Director's Reports: (2nd Meeting of the Month)
 - i. Finance Director
 - (1) Budget Committee Minutes 04-25-19 (pg. 41-42)
 - (2) Budget Committee Minutes 04-29-19 (pg. 43-44)
 - (3) Budget Committee Minutes 04-30-19 (pg. 45)
 - ii. Police Chief
 - iii. City Attorney's Report

J. Council Business for Good of the Order:

K. Adjournment