

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

WIFI Passcode:  
guestwifi

June 11, 2019, 6:30 p.m.  
Sweet Home Police Department, 1950 Main Street  
Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

**A. Call to Order and Pledge of Allegiance**

**B. Roll Call:**

- |                   |                 |
|-------------------|-----------------|
| Councilor Coleman | Mayor Mahler    |
| Councilor Gerson  | Councilor Nash  |
| Councilor Goble   | Councilor Trask |
| Councilor Gourley |                 |

**C. Consent Agenda:**

- a) Approval of Minutes: May 28, 2019 City Council Meeting (pg. 3-7)

**D. Recognition of Visitors and Hearing of Petitions:**

- a) Sweet Home Chamber of Commerce
- b) US Census Kirstin Stein – Update Report

**E. Old Business:**

**F. New Business:**

- a) Request for Council Action – Internal Service Funds Resolution No. 18 for 2019 (pg. 8-11)
- b) Request for Council Action – Audit Service Contract (pg.12-20)
- c) Request for Council Action – Library Fee Waiver for Children and Teens (pg. 21-22)
- d) Request for Council Action – Timber Service Contract (pg. 23-36)

**G. Ordinance Bills**

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

**H. Reports of Committees:**

Administrative & Finance/Property	Goble
Park and Tree Committee	Trask

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	Trask
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Legislative Committee	Gerson

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### I. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports: (1st Meeting of the Month)
  - i. Library Services Director
    - (1) Library Report (pg.37)
    - (2) Patron Statistics March-May 2019 (pg. 38)
    - (3) Circulation Statistics by Item March-May 2019 (pg. 39)
  - ii. Community and Economic Development Director
    - (1) Monthly Report June 2019 (pg. 40-41)
    - (2) Planning Commission Draft Minutes 04-15-19 (pg. 42-47)
  - iii. Public Works Director
    - (1) Monthly Report June 2019 (pg. 48-50)
- d) Department Director's Reports: (2nd Meeting of the Month)
  - i. Finance Director
  - ii. Police Chief
  - iii. City Attorney's Report

### J. Council Business for Good of the Order:

### K. Adjournment