

**RESOLUTION NO. 9 FOR 2019**

**A RESOLUTION AUTHORIZING THE CITY OF SWEET HOME TO APPLY FOR A LOCAL GOVERNMENT GRANT FROM THE OREGON PARKS AND RECREATION DEPARTMENT FOR THE DEVELOPMENT AND REHABILITATION OF PARK AMENITIES AT SANKEY PARK AND DELEGATING AUTHORITY TO THE ASSOCIATE PLANNER TO SIGN THE APPLICATION.**

WHEREAS, the Oregon Parks and Recreation Department is accepting applications for the Local Government Grant Program; and

WHEREAS, the City of Sweet Home desires to participate in this grant program to the greatest extent possible as a means of providing needed park and recreation acquisitions, improvements and enhancements; and

WHEREAS, Park and Tree Committee, City Council, Community, and Staff have identified improvements at Sankey Park as a high priority need in Sweet Home, Oregon; and

WHEREAS, the project will replace aging playground equipment with new accessible equipment, construct approximately 2000 feet of paved and natural trails, path lighting, a historic Weddle Bridge plaza, tables, benches, bike racks and signage at Sankey Park in Sweet Home, Oregon.; and

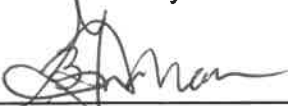
WHEREAS, the City of Sweet Home has available local matching funds to fulfill its share of obligation related to this grant application should the grant funds be awarded; and

WHEREAS, the City of Sweet Home will provide adequate funding for on-going operations and maintenance of this park and recreation facility should the grant funds be awarded; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL, ON A RECOMMENDATION FROM THE PARK AND TREE COMMITTEE, SUPPORTED BY THE COMMUNITY AND STAFF OF THE CITY OF SWEET HOME AS FOLLOWS: The City Council demonstrates its support for the submittal of a grant application to the Oregon Park and Recreation Department for development and rehabilitation of park amenities at Sankey Park and delegate authority to the Associate Planner to sign the application.

This Resolution shall be effective immediately upon its passage.

Passed by the City Council and APPROVED by the Mayor this 26<sup>th</sup> day of March 2019.

 3/26/19  
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Mayor

ATTEST:

 03/27/19  
\_\_\_\_\_  
City Manager - Ex Officio City Recorder